## 4-H WILDLIFE

All leaders of projects designated and members enrolled.

- Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 3' x 4' (notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth, study in the wildlife area. The display might include different flies the exhibitor has, or different fish found in the exhibitors county, etc.)
- 2. Name, club, age and year in project should be in a prominent location on the exhibit.
- 3. Care should be taken to select durable materials that will withstand county fair conditions.
- 4. Exhibitors MUST comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
- Notebooks and Educational Displays will be judged on the following points:

Stopping Power15
Is the main idea specific? Is the idea presented clearly, simply,
forcefully?

**4-H Project Application.......15**Is the subject matter an effective showcase?

**TOTAL 110 points** 

6. Posters will be judged on the following points:

General Appearance	30
Information	50
Organization	20

**TOTAL 100 points** 

## AWARDS:

Wildlife Champion Trophy

## CLASS:

**426001**—**Notebook:** Contents pertain to some phase, results, story or information about the wildlife project

**426002—Promotional Poster:** Must be related to something learned in the wildlife project (Flat poster board no larger than 22" x 28")

**426003—Educational Display:** Must be related to something learned in the wildlife project. Maximum tri-fold size is 3'x4'

**426101—Taxidermy/Tanning Exhibit:** Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.