4-H WILDLIFE

All leaders of projects designated and members enrolled.

1. Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 3' x 4' (notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth, study in the wildlife area. The display might include different flies the exhibitor has, or different fish found in the exhibitors county, etc.)

2. Name, club, age and year in project should be in a prominent location on the exhibit.

3. Care should be taken to select durable materials that will withstand county fair conditions.

4. Exhibitors MUST comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

5. Notebooks and Educational Displays will be judged on the following points:

**Stopping Power**..........................15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?

**Interest, Holding Power**..................15
Does the exhibit give the observer additional facts in a clear, concise, informative way?

**4-H Project Application**..................15
Is the subject matter an effective showcase?

**Mechanical Power**..........................15
Correct letter size, pleasing color combination, appropriate symbols, and models.

**Personal Growth**..........................25
How much knowledge was gained by exhibitor? Was enthusiasm shown?

**Educational Value**..........................25
Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit.

**TOTAL 110 points**

6. Posters will be judged on the following points:

**General Appearance**......................30

**Information**.................................50

**Organization**............................20

**TOTAL 100 points**

**AWARDS:**
Wildlife Champion Trophy

**CLASS:**

426001—Notebook: Contents pertain to some phase, results, story or information about the wildlife project

426002—Promotional Poster: Must be related to something learned in the wildlife project (Flat poster board no larger than 22” x 28”)

426003—Educational Display: Must be related to something learned in the wildlife project. Maximum tri-fold size is 3' x 4'

426101—Taxidermy/Tanning Exhibit: Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.