1. Read General Rules & Regulations.

2. A 4-H member may only enter one poster, educational display, or notebook but not all three.

3. Only 4-H members who have been through the safety training are allowed to participate in the county fair shotgun shoot.


**National 4-H Shooting Sports Minimum Standards and Best Management Practices:** Regarding simulated combat sports including but not limited to, paintball guns, air-soft, laser guns, archery tag. Pointing any type of gun including paintball guns, air-soft guns, laser guns, laser paint-ball, archery tag bows & arrows or sighting devices at any person or any humanoid shaped target is inappropriate any 4-H program activity.

**Kansas Law:** Kansas firearm laws regarding possession require that a person be at least 18 years of age. Minors under the age of 18 may possess firearms if under the supervision of a parent, legal guardian, or qualified instructor. A minor engaged in activities such as hunting, trapping, and competition shooting are allowed to possess firearms during the activities. This also includes the transportation of the firearm to and from the locations such activities—including their related safety and instruction courses or classes—with the consideration that the firearm is unloaded and not in the immediate reach of the individual. Possession of firearms at the minor's place of residence is also allowed, in so far that permission is granted by a parent or guardian. Kansas firearm laws place a strict focus on situations that involve people convicted of felonies and the involvement of firearms.

5. Exhibits in this division are open to educational or creative displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand county fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

6. **Educational Display:** must be the standard 3’ x 4’ tri-fold board ONLY. No additional table space is available for promotional brochures or display items; content is not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

7. **Promotional Posters:** must be flat and no larger than 22” x 30”; Content may not exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.

8. **Notebooks:** no larger than 8 1/2” x 11. Failure to follow size limitations will penalize entry one ribbon color.

9. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND COUNTY FAIR MANAGEMENT POLICIES.** No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display, or in a notebook. Please remember that the County fair is not liable for the loss or damage of any personal property included as part of your poster, display, or notebook.

10. Name, county, age and year in project should be in a prominent location on the exhibit.

11. Exhibits will not be accepted if they are related to reloads.

12. **Educational Displays will be judged on the following points:**

   - Stopping Power ...................................... 15
   - Interest, Holding Power ................................. 15
   - 4-H Project application ................................. 15
   - Mechanical Power ..................................... 15
   - Personal Growth ....................................... 25
   - Educational Value ..................................... 25

   TOTAL 100 points

13. Posters will be judged on the following points:

   - Stopping Power ...................................... 30
   - Interest, Holding Power ................................. 30
   - 4-H Project Application ................................. 25
   - Mechanical Power ..................................... 15

   TOTAL 100 points

**Class**

**424001- Educational Display** - Must be directly related to the shooting sports project (standard tri-fold boards only, no larger than 3’x4’)

**424002- Promotional Poster** - Must promote 4-H Shooting Sports (Flat poster no larger than 22”x30”)

**424003- Notebooks** - Contents pertain to some phase, results, story or information about 4-H Shooting Sports

**424101 - Shotgun Shoot** - To take place at the Stafford Gun Club, 7:00 p.m. Sunday, July 14th.

**AWARDS:**

Grand Champion Shooting Sports Trophy in each age division:
- Junior, Intermediate & Senior
- Sponsored by Jim & Betty Sellers - Stafford, KS
- Sponsored by Shawn & Amy Collins, St. John, KS
- Sponsored by Jim & Betty Sellers - Stafford, KS