4-H DEMONSTRATIONS, ILLUSTRATED TALKS & MUSIC PRESENTATIONS

1. READ GENERAL REGULATIONS. PRE-ENTRY TAGS ARE DUE IN THE EXTENSION OFFICE BY FRIDAY, JUNE 15.

2. Exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be lowered one ribbon placing.

3. Demonstrations or illustrated talks may be individual or team (2 people) presentations.

4. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

5. Premiums for team demonstrations will be paid equally to both team members participating.

6. Member taking part in team demonstrations are eligible to compete in individual demonstration provided a different topic is demonstrated in each.

7. 4-H members are encouraged to use technology when it enhances the presentation, however, computers, projection units, screens, extension cords etc will not automatically be provided. A speaker system will be set up for all presentations.

The extension office will allow 4-H members to borrow these items but prior arrangements/reservations are required.

8. No piano will be available at the fairgrounds, an option may be bringing a keyboard. Soloists may bring background music or have guitar accompaniment.

9. Demonstration, Illustrated Talks & Music Presentation Contest will be held Thursday, July 19th, at the Fairgrounds during Community Appreciation Night in Stafford.

10. Participants 9 years old and up whose Demonstrations or Illustrated talk earned a blue ribbon at county fair may choose to enter the State Fair class. See State Fair book for rules.

11. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. The Illustrated Talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A project talk should tell about a specific project and the experience in the project. Visuals may be used. Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script of have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose pieces are exhibition only and will not be evaluated.

11. Space Tech and Shooting Sports have special criteria for Notebooks, Posters and Educational Displays. Please see these sections for more details

13. The following scoring breakdown will be used:

<table>
<thead>
<tr>
<th>Introduction</th>
<th>Appearance</th>
<th>Presentation</th>
<th>Subject Matter</th>
<th>Visual and/or equipment</th>
<th>Summary</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>10</td>
<td>30</td>
<td>30</td>
<td>10</td>
<td>10</td>
</tr>
</tbody>
</table>

4-H CLUB BANNERS

Superintendents
Community Club Leaders

1. READ GENERAL REGULATIONS. PRE-ENTRY TAGS ARE DUE IN THE EXTENSION OFFICE BY FRIDAY, JUNE 15.

2. All Banners must be in place by 12 Noon Wednesday, July 18

Description Of Banners:

3. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.

4. The club display should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

5. Banners are a two dimensional display, depicting one idea. Three dimensional objects may not be attached to the banner.

6. The theme guidelines are the same for booths.

7. Banners should be made out of flame-resistant material.

8. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

9. Banners must be hung on a wooden dowel stick strong enough to support the banner. On each end of the dowel rod, there must be a chain 6" long. On the other end of the 6" chain, attach an "S" hook which will permit the banner to be suspended by the chains on the wire.

10. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.

11. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club, county, and year. Names of members is optional. Letters should be 2" in height.

CLASS
430001 - 4-H Club Banner

Kansas State Fair Banner Entry:
As of 2015—Banner Exhibits will no longer be displayed at the 4-H Centennial Hall. Fans are being installed in the building and will not allow banners to be displayed.