

# 4-H WILDLIFE

## Superintendent

All leaders of projects designated and members enrolled

1. Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 2' x 3' (notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth, study in the wildlife area. The display might include different flies the exhibitor has, or different fish found in the exhibitors county, etc.)
2. Name, county, age and year in project should be in a prominent location on the exhibit.
3. Care should be taken to select durable materials that will withstand county fair conditions.
4. Exhibitors MUST comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
5. Notebooks and Displays will be judged on the following points:

**Stopping Power** -----15

Is the main idea specific? Is the idea presented clearly, simply, forcefully?

**Interest, Holding Power** -----15

Does the exhibit give the observer additional facts in a clear, concise, informative way?

**4-H Project application** -----15

Is the subject matter an effective showcase?

**Mechanical Power** -----15

Correct letter size, pleasing color combination, appropriate symbols, and models

**Personal Growth** -----25

How much knowledge was gained by exhibitor? Was enthusiasm shown?

**Educational Value** ----- 25

Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit

**TOTAL 100 points**

6. Posters will be judged on the following points:

**Stopping Power** -----30

**Interest, Holding Power** ----- 30

**4-H Project application** -----25

**Mechanical Power** -----15

**TOTAL 100 points**

## AWARDS:

**Wildlife Champion Trophy** - Sponsored by Jim and Betty Sellers - Stafford, KS

## CLASS

**2000 –Notebook.** Contents pertain to some phase, results story or information about the wildlife project

**2001 – Promotional Poster.** Must be related to something learned in the wildlife project (Flat poster board no larger than 22" x 28")

**2002 – Educational Display.** Must be related to something learned in the wildlife project. Minimum tri-fold size is 3'x4'

**2003 – Taxidermy/Tanning Exhibit.** Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

# 4-H WOODWORKING

## Superintendents

Darren Reed

## Junior Superintendents

Dylan Reed & Jordan Taylor

1. Read General Rules & Regulations.
2. No exhibitor may enter more than two articles in each class. Designate on entry if article is original or kit construction.
3. The plan from which the article was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. Projects that have unsecured glass, i.e. glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e. glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
6. The entry card, plans, and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
7. Refinished/ Repaired furniture should be exhibited in Home Environment Class #1130.
8. Projects made from pre-cut kits are not allowed.
9. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
10. Firearms and weapons are not to be entered or displayed.
11. Label each article showing intended use. Must be work done during the current club year.

## AWARDS:

**Overall Grand Champion Woodworking Trophy** - Sponsored by Energy Saving Service- Brian & Kathleen Wendland - St. John, KS

**Overall Res Grand Champion Woodworking Trophy** - Sponsored by Clayton & Barbara Grimmett - Stafford, KS

## HAND TOOLS ONLY

(Woodworking Projects made with Hand tools)

## CLASS

**1335 - Woodworking article** for farm or shop use.

**1336 - Lawn or Household furniture**

**1337 - Other** woodwork articles not included in above classes. (Bird feeders, bird houses, household equipment such as knife racks, bread boards, door stops, etc.)

## POWER TOOLS ONLY

(Woodworking Projects made with Power Tools)

## CLASS

**1339 - Woodworking article** for farm or shop use.

**1340 - Lawn or Household furniture**

**1341 - Other** woodwork articles not included above classes. (Same as Hand Tool Class)