

**1251 - Houseplant, foliage or flowering**

\*NOTE: Some classes in the flower division may not be state fair eligible. Please check State Fair Book (at Extension Office or online) for division & class information.

**1252- Fairy Garden**



**4-H SHOOTING SPORTS**

**Superintendent**  
Shawn Collins  
Lola Waters  
**Jr. Superintendent**  
Greyson Collins  
Matthew Waters

1. Read General Rules & Regulations.
2. A 4-H member may enter a poster or an educational display, but not both.
3. Only 4-H members who have been through the safety training are allowed to participate in the county fair shotgun shoot.
4. Exhibits in this division are open to educational or creative displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit.
5. Take care to select durable materials to withstand county fair conditions. The exhibit display must not exceed a standard tri-fold display, header optional.
6. Posters must not exceed a standard 22 x 28 poster board.
7. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND COUNTY FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition, label artistic substitutes on back for clarification. Please remember that the County fair is not liable for the loss or damage of any personal property included as part of your display.
8. Name, county, age and year in project should be in a prominent location on the exhibit.
9. Exhibits will not be accepted if they are related to reloads.

10. Displays will be judged on the following points:

Stopping Power .....	15
Interest, Holding Power .....	15
4-H Project application .....	15
Mechanical Power .....	15
Personal Growth .....	25
Educational Value .....	25

TOTAL 100 points

11. Posters will be judged on the following points:

Stopping Power .....	30
Interest, Holding Power .....	30
4-H Project application .....	25
Mechanical Power .....	15

TOTAL 100 points

**Class**

**1254 - Educational Display** - Must be directly related to the shooting sports project (standard tri-fold boards only, no larger than 3'x4')

**1255 - Promotional Poster** - Must promote 4-H Shooting Sports (Flat poster no larger than 22"x30")

**1256 - Shotgun Shoot** - To take place at the Stafford Gun Club, 7:00 p.m. Sunday, July 9th.

**AWARDS:**

**Grand Champion Shooting Sports Trophy in each age division:**

- Junior, Intermediate & Senior
- Sponsored by Jim & Betty Sellers - Stafford, KS
- Sponsored by Shawn & Amy Collins, St. John, KS
- Sponsored by Stafford Co. 4-H Council