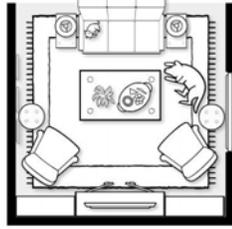


# 4-H HOME ENVIRONMENT

**Superintendent**  
Sharilyn McNickle  
Andrea Saylor-Siefkes  
**Jr. Superintendent**  
Brittney Schrag & Jaden Reed



1. Read General Rules & Regulations.
2. Only articles to be judged may be included in the exhibit.
3. Exhibitors are limited to only two (2) entries per class.
4. An entry card must be attached to the exhibit with safety pins, tape or string.
5. Include an explanation of the project (plans, design, concept) in a plastic sleeve and attach to exhibit or paper clip to entry tag.

## AWARDS:

**Overall Grand Champion Home Environment Trophy -**  
Sponsored by Shawn & Amy Collins - St. John, KS

## CLASS

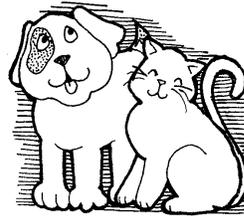
**1129 - Single Exhibit** - An article made by the 4-H'er for the home. Include explanation of how it was made, refinished, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

**1130- Piece of repaired and refinished furniture** (Attach story to article explaining in full the repairs that were made. This class is open to those who have met the requirements of either woodwork or home improvement projects.) In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, and suitability and quality of finish.

**1356 - Poster or Educational Display**—Posters must be no larger than 22x28" poster board. Displays are not to exceed a standard 3"x4" tri fold display board.

### 1131 - Notebook

Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans



# 4-H HAND PETS AND PET SHOW

**Superintendents**  
Glenn Newdigger & Amy Collins,  
Extension Agents

**Junior Superintendents**  
MaKayla Meyer & Josh Meyer

1. Scheduled Friday, July 7<sup>th</sup>, 2017, at Kenwood Plaza, 607 E. 1st, St. John beginning at 9:00 a.m.
2. Open to all interested youngsters, 19 years of age and under (need not be enrolled in 4-H to participate.)
3. Ribbons will be awarded to all entries judged. Top ranking entries will be designated 1st, 2nd, 3rd. Scoring for pets will be used on general health, cleanliness, coat condition, general appearance and disposition.
4. Participation of ALL cats and dogs MUST be at least 4 months old - Proof of Immunization Records required.

## CLASS

**1137 - Aquarium** - reptiles, fish, turtles, toads, etc.

**1138 - Cat** - no breed distinction, on leash or in cage

**1139 - Dog** - no breed distinction, on leash or in cage

**1140 - Bird** - parakeet, canary, finch, etc.

**1141 - Hand pet** - gerbil, rabbit, hamster, etc.

Optional (May enter one of the following in addition to the regular show classes above.)

**1142 - Prettiest**

**1143 - Ugliest**

**1144 - Unusual**

**1145 - Decorated carrier** or container housing a pet

**1146 - Decorated pet dressed** in costume