



Stafford County 4-H Club Day Entry Form



March 4, 2017

Entry Form Due to the Extension Office February 17, 2017

4-H Member: _____

Age: _____ (as of Jan. 1, 2017) **Jr.** _____ (7-12 yrs.) **Sr.** _____ (13 & older)

4-H Club: _____

Public Presentations:

- _____ Show & Tell (Age 7-9, 1st yr. 4-H member, county only)
- _____ Project Talk (7-12 yrs. old)
- _____ Jr. Demonstration or Illustrated Talk (7-12 yrs)
- _____ Sr. Demonstration or Illustrated Talk (13 & up)
- _____ Sr. Extemporaneous Speaking (14 & up)
- _____ Applications, Resume, and Interview (13 & up)
- _____ Model Meeting (4-H Club & two adults)

NOTE: Club Leaders will need to sign their club up for their group performance. Please hand in a separate form for your club.

Music:

- _____ Jr. Piano Solo
- _____ Sr. Piano Solo
- _____ Instrumental Ensemble Number in group _____
- _____ Jr. Instrumental Instrument _____
- _____ Sr. Instrumental Solo Instrument _____
- _____ Vocal Ensemble Number in group _____
- _____ Jr. Vocal Solo
- _____ Sr. Vocal Solo

Dance:

- _____ Interpretive Dance Couple, please list members:
- _____ Group Era Dance (line dance, hip-hop, square dance)
- _____ Individual Dance - (Jazz, Tap, etc.)

Performing Arts:

- _____ One Act Play (group) Approx. number in group _____
- _____ Skit (Creative/Informal)
- _____ Reading (7-12 yrs. of age)
- _____ Reading (13 & older)
- _____ Other (Novelty or Stunt)
- _____ Gavel Games
- _____ Club Skit (Approx. number in Group)

Top Blues from County Club Day have the option to compete at **Regional Club Days** which is scheduled for **Friday, March 10.**